

BHAGA be propitious (to us) for (the acquirement of) riches.

15. Grant us, (universal gods), riches, comprehend-
ing chariots, numerous dependants, many
'male off-
spring, (wealth) the giver of efficiency to
the solemn
rite, and a dwelling free from decay,
wherewith wo may
overcome malevolent men and
unrighteous (spirits),
and afford support to those people who are
devoted to
the gods.

ANUVAKA V.

StfKTA I. (L.)

The deities are various; the *Rishi* is RIJISWAN ; the metre
is *Trishtuth*.

1. I invoke with adorations, for the sake of felicity,
VargaVin.

the divine ADITI and VARUNA, MITRA and AGNI, AR-
YAMAN, the overthrower of foes, worthy of devotion,
SAVITRI and BHAGA, and (all) protecting divinities.

2. Radiant SURYA, render the luminous deities, who
have DAKSHA for their progenitor,¹ void of offence
towards us; they who are twice born,^a desirous
of

• sacrifice, observant of truflī, possessors of
wealth, de-
serving of worship, whose tongue is AGNI.

3. Or bestow, Heaven and Earth, vast
strength:

¹ *Dahshajntṛin, dakshapitdmaho yeskAm*, they of whom
Daksha is the grandfather: the grandchildren of *Daksha*, how-
ever, were sundry sentiments and passions: see *Vishnu Pw&na*>
55., and *pitrī*, therefore, must here be understood, according to
Sdyana, only in the general sense of priority or seniority.

² *Duxjanmdnāji*, they -who have two births, means, agreeably
to *Sdyana*, they -who are manifest or present in two sphere*,
heaven and earth.